



4550 Montgomery Avenue  
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Bethesda, MD 20814-3304  
Telephone: 301-215-7575

Website: [www.asnc.org](http://www.asnc.org)  
Email: [info@asnc.org](mailto:info@asnc.org)  
Fax: 301-215-7113

## TECHNOLOGIST LEADERSHIP DEVELOPMENT PROGRAM APPLICATION

The Leadership Development Program (LDP) was established in 2000 to help ASNC members become active in the governance of the Society. It was expanded in 2009 to include the Technologist Leadership Development Program, which provides a pathway for technologist members to become active in the Society. Through the LDP, the selected participants will learn about the organization and structure of ASNC. For more information about this program, please visit [www.asnc.org](http://www.asnc.org).

### Application Checklist

All applicants are required to submit the following materials:

- Completed Application Form
- Letter of Recommendation
- Current Curriculum Vitae or Résumé
- Statement of Interest (maximum of 500 words)

I hereby certify that all the information on this application and any attached documents are accurate, and I agree that the American Society of Nuclear Cardiology may verify any of the above data. I agree to conform to the bylaws of the Society.

X \_\_\_\_\_ Date: \_\_\_\_\_

Applications will be accepted until Friday, March 26, 2010. Applicants will be notified by mail in April 23, 2010 about their acceptance into the program.

Please mail or fax applications to:

ASNC  
Attn: Kaitlin Prosser  
4550 Montgomery Ave., Suite 780 North  
Bethesda, MD 20814-3304  
Fax: (301) 215-7113

# Technologist Application Form

Please print or type clearly

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**Name**

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**Professional Degree (AS, AA, BS, etc.)**

**Certification(s): (CNMT, NCT, etc)**

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**Institution**

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**Address**

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**City**

**State**

**Zip Code**

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**Telephone**

**Fax**

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**E-Mail Address**

**Principal Type of Practice**

- Cardiology
- Nuclear Medicine
- Radiology
- Other \_\_\_\_\_

**Principal Role in Nuclear Cardiology**

- Manager
- Supervisor
- Staff Technologist
- Other \_\_\_\_\_

**Employment Type**

- Academic
- Community-Based
- Government
- Hospital
- Industry
- Managed Care
- Multi-Group Specialty
- Solo Practice
- Other \_\_\_\_\_

**Expertise** *(please check all that apply)*

- 1<sup>st</sup> Pass
- MPI Perfusion
- SPECT
- PET
- Physics
- Stress Testing
- Accreditation
- Viability
- Other \_\_\_\_\_

**Areas of Interest:** *(please check all that apply)*

- Moderator
- Lecturer
- Committee Member
- Reviewer

## Letter of Recommendation

The letter of recommendation should verify the applicant's commitment and contributions to the field of nuclear cardiology. Template letters are discouraged.

**Please list the author's name and relationship to applicant:**

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Name

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Relationship to Applicant

## **Personal Statement**

In the space below, or in an attached document, please write your personal statement describing your interest in and qualifications for the Leadership Development Program. Statements should not exceed 500 words.